



# *Town of Hull*

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**BOARD OF HEALTH**

TEL: (781) 925-2224

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253 ATLANTIC AVE

HULL, MASSACHUSETTS 02045

## **APPLICATION INSTRUCTIONS** **MOBILE FOOD/ICE CREAM VENDORS**

- 1. SHOW CURRENT PROOF OF A CORI CHECK FROM THAT INDIVIDUAL'S HOME TOWN OF RESIDENCE.**
- 2. COMPLETE MOBILE FOOD APPLICATION AND SUBMIT FOR COPYING:**
  - **A CURRENT HAWKERS & PEDDLERS LICENSE (Issued by State)**
  - **CURRENT DRIVERS LICENSE**
  - **VEHICLE REGISTRATION FOR THE VEHICLE TO BE USED**
  - **SUBMIT A SIGNED COPY OF RULES & REGULATIONS**
  - **INSPECTION OF VEHICLE TO BE USED**